## <u>Possession of Marijuana/THC and Possession of Marijuana Paraphernalia</u> Diversion Information Sheet

The following guidelines have been adopted by the Wichita City Attorney's Office for the Marijuana/THC Diversion program in Wichita Municipal Court. Only possession of marijuana/THC or possession of marijuana paraphernalia charges will be diverted through this program. Other drug related charges may be eligible for diversion through the drug court diversion process.

Diversion is a **privilege** afforded an accused and not a right. No presumption in favor of diversion exists in any case, and the burden of persuasion rests with the applicant to establish that a diversion agreement will best serve the ends of justice and the interests of the community, public safety and the rights of victims.

It is not required that the defendant have an attorney for the purpose of diversion, however, a defendant has the right to employ an attorney and have him/her present throughout the diversion application process.

### **Eligibility: Factors Considered**

In determining whether or not diversion is appropriate, the City Prosecutor will consider a number of factors. Some of these factors include:

- 1. The nature of the crime and the circumstances surrounding it.
- 2. Any special characteristics and circumstances of the defendant.
- 3. Whether the defendant is a first-time offender.
- 4. Whether the diversion program is appropriate to the needs of the defendant.
- 5. The impact of diversion on the community.
- 6. Recommendations of the involved law enforcement community.
- 7. Recommendations, if any, of the victim.
- 8. The amount of restitution, if applicable, owed by the defendant.
- 9. Any mitigating or aggravating circumstances surrounding the crime.

You must not have had a conviction, Deferred Judgment or Diversion for such a crime or similar within the last (five) years of the date of offense.

#### Procedures

A \$25 non-refundable application fee is to be paid to Municipal Court prior to the initiation of the diversion process. The City Prosecutor will review requests for diversion and may require a diversion conference with the applicant. Please review the following carefully:

- A. The diversion application **must** be completed on the form provided by the Clerk of the Municipal Court. Photocopied reproductions will not be accepted. Applications are available in the Municipal Court Clerk's Office 2<sup>nd</sup> floor, City Hall, 455 North Main. You can also download the application from the City of Wichita website at www.wichita.gov.
- B. A minimum payment of \$200 is due at the time of signing the contract. All remaining fines and court costs are due ninety days after signing the contract.
- C. The defendant or the defendant's attorney will be notified if the diversion application has been approved. If the application is denied, the defendant or the defendant's attorney will be notified in writing.

#### The Diversion Agreement

If the City Prosecutor approves a diversion agreement, the terms and conditions will be reduced to writing for approval and signature by both parties. The executed diversion agreement will be filed with the Municipal Court and criminal proceedings will be suspended as long as the defendant fulfills the terms and conditions of the diversion agreement. Upon successful completion of the agreement, the City Prosecutor will move to dismiss the charge(s) with prejudice with costs assessed to the defendant.

If at any time during the diversionary period the City Prosecutor finds that the defendant is no longer fulfilling the terms of the agreement, the City Prosecutor will file a Motion to Revoke the agreement and resume criminal proceedings.

The charges for Possession of marijuana/THC or possession of marijuana paraphernalia will be diverted for a 6 month period.

| Fine            | \$250.00 |
|-----------------|----------|
| Diversion Fee   | \$110.50 |
| Court Costs     | \$ 81.50 |
| Application Fee | \$ 25.00 |
| Total           | \$467.00 |

As a condition of the diversion, a drug and alcohol safety action program (ADSAP) must be completed within ninety days of signing the diversion agreement.

Court Approved marijuana programs: A full list of agencies is attached.

# ADSAP TREATMENT PROVIDER LIST

| <u>AGENCY</u>   | PHONE #                                | ADDRESS  | SERVICES                    |
|---|--|--|-----------------------------|
| ALCOHOL & DRUG SAFETY ACTION PROGRAM  |  |  | One-Day Educational Classes |
| A New Dimension   | <u>265-8600</u>                        | 2422 S. Seneca St.,<br>Suite A.                              |                             |
| ADAPT   | 721-0971                               | 9505 W. Central,<br>Suite 103                                |                             |
| A Clear Direction   | <u>260-9101</u>                        | 162 N. Hillside  |                             |
| Advanced Counseling Solutions, LLC (formerly Advanced Solutions Addiction Management) | 788-1664                               | 9415 E. Harry St.,<br>Suite 404, Wichita, Ks<br>67207        |                             |
| Preferred Family Health   | 613-2222                               | 830 S. Hillside  |                             |
| Changing Habits, LLC  | 409-5242                               | 1115 S. Glendale,<br>Suite 204 (Parklane<br>Shopping Center) |                             |
| Higher Ground   | 262-2060                               | 247 N. Market  | Spanish only                |
| Hunter Health Clinic  | 262-0517<br>262-3611                   | 2318 E. Central  |                             |
| The Caring Center   | 295-4800                               | 714 S Hillside   |                             |
| The Restoration/Knox Center   | 265-8511                               | 2924 E. Douglas  |                             |
| Recovery Unlimited  | West<br>-941-9948<br>East<br>-612-9002 | W-3835 W. Douglas  E-555 N. Woodlawn Suite125                |                             |
| STOP  | 686-7884                               | 8911 E. Orme, St.<br>Suite. A                                |                             |

The City of Wichita Municipal Court does not endorse and/or recommend any of the listed treatment providers. This list is provided as a resource to help defendants locate a treatment provider that is certified and/or licensed by the State of Kansas.

# City of Wichita-Municipal Court 455 N. Main Street • Wichita, KS 67202

# **Marijuana/THC Diversion Application**

A non-refundable \$25.00 application fee must be paid with this application to initiate the Diversion process.

|  | Attorney address:              |                          |             |  |
|--|--------------------------------|--------------------------|-------------|--|
| Court Date:                                  | Attorney phone:Attorney email: |                          |             |  |
| I REQUEST CORRESPONDENCE REGARDING           | G MY DIVERSION IS S            | SENT BY (PLEASE CHOO     | SE ONE)     |  |
| EMAIL POSTAL MAIL if by email, my            | email address is:              |                          |             |  |
| ALL ANSWERS MUST BE                          | COMPLETE. TYPE O               | R PRINT CLEARLY.         |             |  |
| LAST NAME FIRST NAM                          | E                              | MIDDLE NAME              |             |  |
| TELEPHONE NUMBER-HOME (_) WOR                | K (_ )_ CELL (_ )              |                          |             |  |
| SOCIAL SECURITY NUMBER                       |                                |                          |             |  |
| AGE DATE OF BIRTH                            |                                |                          |             |  |
| FULL ADDRESS:                                |                                |                          |             |  |
| LIST ALL PREVIOUS ADDRESSES FOR THE L        |                                | Otata 7:a                |             |  |
| AddressAddress                               | City<br>Citv                   | StateZip<br>State Zip    |             |  |
| Address                                      | City                           | State Zip                | <del></del> |  |
| LIST ANY ALIAS/MAIDEN NAME(S)                | PLACE OF                       | BIRTH                    |             |  |
| SINGLE MARRIED DIVORCED                      | SEDARATED                      |                          |             |  |
| IF MARRIED, SPOUSE'S FULL NAME_              |                                | DATE OF BIRTH/_          | /           |  |
| NAME ALL DEPENDENTS                          |                                | DATE OF BIRTH/_          | /           |  |
|  |                                | DATE OF BIRTH/_          | /           |  |
| DRIVERS LICENSE NUMBER                       | ST                             | ATE OF ISSUANCE          |             |  |
| IF STUDENT, LIST PERMANENT/PARENT'S AI       | DDRESS                         |                          |             |  |
| CLOSEST RELATIVE NOT PRESENTLY LIVIN         | G WITH YOU: NAME               |                          |             |  |
| CLOSEST RELATIVE NOT PRESENTLY LIVIN Address | City                           | State Zip                |             |  |
| Phone Number                                 | Relationship_                  |                          |             |  |
|  | ORK EXPERIENCE                 |                          | _           |  |
| List your employment for the last six years  | . If you need additional       | space, use a blank sheet | of paper.   |  |
| PRESENT EMPLOYER CITY_                       | HOW LC                         | NG TITLE                 |             |  |
| ADDRESS CITY_<br>WEEKLY SALARY \$ SUPER      | STAT                           | E PHONE                  |             |  |
|  |                                |                          |             |  |
| COMPANY NAME                                 | ADDRESS                        | 'C NIAME                 |             |  |
| FROM TO JOB TITL                             |                                | .3 INDIVIE               |             |  |

| COMPANY NAME _    |                        |                  | ADDR              | ESS                     |                |       |
|-------------------|------------------------|------------------|-------------------|-------------------------|----------------|-------|
| CITY              |                        | STATE            | SUPERVI           | SOR'S NAME              |                | -     |
| FROM              | TO                     | JOB TITLE        |                   | ESS<br>SOR'S NAME       |                |       |
|                   |                        |                  |                   |                         |                |       |
| COMPANY NAME      |                        |                  | ADDR              | ESS_<br>SOR'S NAME      |                |       |
| CITY              |                        | SIAIE            | SUPERVI           | SOR'S NAME              |                | -     |
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| WHAT COUNTY AF    | RE YOU CURREN          | ILY A RESIDE     | NT OF             |                         |                |       |
| WHAT STATE        |                        | HOW LONG_        |                   |                         |                | -     |
|                   | _                      |                  |                   |                         |                |       |
|                   | N                      | MEDICAL HIST     | ORY – (BRIE       | EF LIST)                |                |       |
| PHYSICAL          |                        |                  |                   |                         |                |       |
| CONDITION         |                        |                  |                   |                         |                |       |
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| LIST AINT PREVIOU | JS DRUG OR ALC         | OHOL IKEAII      | VICINI RECE       | IVED                    |                | -     |
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| LIST ALL MEDICA   | TIONS:                 |                  |                   |                         |                |       |
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|                   |                        |                  | AL RECORD         |                         |                |       |
|                   |                        |                  |                   | NECESSARY)              |                |       |
|                   |                        |                  |                   | iminal, traffic and juv |                |       |
|                   |                        |                  |                   | subsequently expund     |                |       |
| <i></i>           | also, list any other o | diversion progra | ams you nave      | previously participa    | Parole/Prob    | otion |
| Doto              | Offense                | l a              | action            | Diamonitian             | Officer        | ation |
| Date              | Offense                | LC               | cation            | Disposition             | Officer        |       |
|                   | _                      |                  |                   |                         |                |       |
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| PLEASE STATE IN   | DETAIL THE FAC         | TS WHICH CA      | USED THE <b>C</b> | CURRENT CHARGE          | S AGAINST YOU  | TO BE |
| FILED:            |                        |                  |                   |                         |                |       |
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| PLEASE STATE W    | HAT YOU BELIEV!        | TO BE ANY        | MITIGATING        | FACTORS CONCE           | RNING THE CRIM | 1F(S) |
| WITH WHICH YOU    |                        |                  |                   | 171010110001102         |                | (0)   |
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|                   |                        |                  |                   |                         |                |       |

| EXPLAIN WHY YOU FEEL YOU COULD SUCCESSFULLY COMPLETE THE DIVERSION PROGRAM:   |
|---|
|   |
| I have read the foregoing application. All of the information is true and correct. I understand that if any of the foregoing information is not true and correct, this may be a basis for denial of the diversion or a revocation of my diversion. I request a continuance of the court date for my case to allow the City time to review my application and obtain the information necessary to determine whether or not a diversion can be granted. I understand that I have a right to a speedy trial and I knowingly and voluntarily waive the right to speedy trial.   |
| I understand and agree that in the event it is learned I have falsified or omitted any part of the application for Diversion, including but not limited to, my listing of prior traffic and criminal offenses, it shall be considered a violation of my Diversion Agreement and I may be taken off the program. I agree that a criminal justice report, including, but not limited to, a Department of Justice report, KBI report, Police Department or Sheriffs Department report, and/or Department of Revenue report, may be admitted as evidence in any court, without foundation, to prove prior traffic or criminal offenses. |
| I understand and agree that I have an ongoing duty to update the City Attorney's Office of any changes in the information regarding my application including information regarding any traffic or criminal offenses.  |
| I understand that failure to respond to any question will render the application incomplete and the City Attorney's Office will not consider the application.   |
| I understand if the diversion conditions are not completed, the Prosecutor's Office will mail a Motion to Terminate Diversion to the address I listed on my application.  |
| DATE APPLICANT  |
|   |